

# OFFICIAL BALLOT

INSTRUCTIONS TO VOTERS: To vote, complete the oval to the LEFT of your choice, like this (●). To cast a write-in vote, complete the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.



County Clerk, Edwards County, Illinois

### FEDERAL

#### FOR UNITED STATES SENATOR (Vote for one)

- KATHY SALVI**  
REPUBLICAN
- TAMMY DUCKWORTH**  
DEMOCRATIC
- BILL REDPATH**  
LIBERTARIAN
- \_\_\_\_\_  
Write-in

### STATE

#### FOR COMPTROLLER (Vote for one)

- SHANNON L. TERESI**  
REPUBLICAN
- SUSANA A. MENDOZA**  
DEMOCRATIC
- DEIRDRE McCLOSKEY**  
LIBERTARIAN
- \_\_\_\_\_  
Write-in

### PROPOSED AMENDMENT TO THE 1970 ILLINOIS CONSTITUTION

#### "NOTICE

THE FAILURE TO VOTE THIS BALLOT MAY BE THE EQUIVALENT OF A NEGATIVE VOTE, BECAUSE A CONVENTION SHALL BE CALLED OR THE AMENDMENT SHALL BECOME EFFECTIVE IF APPROVED BY EITHER THREE-FIFTHS OF THOSE VOTING ON THE QUESTION OR A MAJORITY OF THOSE VOTING IN THE ELECTION. (THIS IS NOT TO BE CONSTRUED AS A DIRECTION THAT YOUR VOTE IS REQUIRED TO BE CAST EITHER IN FAVOR OF OR IN OPPOSITION TO THE PROPOSITION HEREIN CONTAINED.)

WHETHER YOU VOTE THIS BALLOT OR NOT YOU MUST RETURN IT TO THE ELECTION JUDGE WHEN YOU LEAVE THE VOTING BOOTH".

PROPOSED AMENDMENT TO THE 1970 ILLINOIS CONSTITUTION

#### EXPLANATION OF AMENDMENT

The proposed amendment would add a new section to the Bill of Rights Article of the Illinois Constitution that would guarantee workers the fundamental right to organize and to bargain collectively and to negotiate wages, hours, and working conditions, and to promote their economic welfare and safety at work. The new amendment would also prohibit from being passed any new law that interferes with, negates, or diminishes the right of employees to organize and bargain collectively over their wages, hours, and other terms and conditions of employment and workplace safety. At the general election to be held on November 8, 2022, you will be called upon to decide whether the proposed amendment should become part of the Illinois Constitution.

For the proposed addition of Section 25 to Article I of the Illinois Constitution.

- YES**
- NO**

### STATE

#### FOR GOVERNOR AND LIEUTENANT GOVERNOR (Vote for one)

- (DARREN BAILEY  
STEPHANIE TRUSSELL)**  
REPUBLICAN
- (JB PRITZKER  
JULIANA STRATTON)**  
DEMOCRATIC
- (SCOTT SCHLUTER  
JOHN PHILLIPS)**  
LIBERTARIAN
- ( \_\_\_\_\_  
Write-in

#### FOR TREASURER (Vote for one)

- TOM DEMMER**  
REPUBLICAN
- MICHAEL W. FRERICHS**  
DEMOCRATIC
- PRESTON NELSON**  
LIBERTARIAN
- \_\_\_\_\_  
Write-in

### CONGRESSIONAL

#### FOR REPRESENTATIVE IN CONGRESS TWELFTH CONGRESSIONAL DISTRICT (Vote for one)

- MIKE BOST**  
REPUBLICAN
- HOMER "CHIP" MARKEL**  
DEMOCRATIC

### LEGISLATIVE

#### FOR STATE SENATOR FIFTY-EIGHTH LEGISLATIVE DISTRICT (Vote for one)

- TERRI BRYANT**  
REPUBLICAN
- NO CANDIDATE**  
DEMOCRATIC

### REPRESENTATIVE

#### FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY ONE HUNDRED AND SIXTEENTH REPRESENTATIVE DISTRICT (Vote for one)

- DAVE SEVERIN**  
REPUBLICAN
- NO CANDIDATE**  
DEMOCRATIC

#### FOR ATTORNEY GENERAL (Vote for one)

- THOMAS G. DeVORE**  
REPUBLICAN
- KWAME RAOUL**  
DEMOCRATIC
- DANIEL K. ROBIN**  
LIBERTARIAN

#### FOR SECRETARY OF STATE (Vote for one)

- DAN BRADY**  
REPUBLICAN
- ALEXI GIANNOULIAS**  
DEMOCRATIC
- JON STEWART**  
LIBERTARIAN
- \_\_\_\_\_  
Write-in

COUNTY	JUDICIAL	PUBLIC QUESTION(S)
<p><b>FOR COUNTY CLERK AND RECORDER</b> (Vote for one)</p> <p><input type="radio"/> <b>MARY BETH SMITH</b> REPUBLICAN</p> <p><b>NO CANDIDATE</b> DEMOCRATIC</p>	<p><b>FOR JUDGE OF THE APPELLATE COURT</b> FIFTH JUDICIAL DISTRICT (To fill the vacancy of the Hon. David K. Overstreet) (Vote for one)</p> <p><input type="radio"/> <b>MIKE McHANEY</b> REPUBLICAN</p> <p><input type="radio"/> <b>BRIAN ROBERTS</b> DEMOCRATIC</p>	<p>ROAD DISTRICT #15 Shall the present maximum rate of 16.5% of the value, as equalized or assessed by the Department of Revenue on the taxable property of Road District #15, for road purposes, be increased to the maximum rate of 50% on such taxable property?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p><b>FOR COUNTY TREASURER</b> (Vote for one)</p> <p><input type="radio"/> <b>JENNIFER L. THOMASON</b> REPUBLICAN</p> <p><b>NO CANDIDATE</b> DEMOCRATIC</p>	<p><b>BALLOT FOR JUDICIAL CANDIDATES SEEKING RETENTION IN OFFICE</b></p>	<p><b>YOU HAVE NOW COMPLETED VOTING</b></p>
<p><b>FOR COUNTY SHERIFF</b> (Vote for one)</p> <p><input type="radio"/> <b>DARBY BOEWE</b> REPUBLICAN</p> <p><b>NO CANDIDATE</b> DEMOCRATIC</p>	<p>"Vote on the Proposition with respect to all or any of the Judges listed on this ballot. No Judge listed is running against any other Judge. The sole question is whether each Judge shall be retained in his or her present office."</p>	
<p><b>FOR SUPERVISOR OF ASSESSMENTS</b> (Vote for one)</p> <p><input type="radio"/> <b>SHEILA M. SCHNEPPER</b> REPUBLICAN</p> <p><b>NO CANDIDATE</b> DEMOCRATIC</p>	<p><b>APPELLATE COURT JUDGE</b></p> <p>SHALL <b>JUDY CATES</b> be retained in office as JUDGE OF THE APPELLATE COURT FIFTH JUDICIAL DISTRICT?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	
<p><b>REGIONAL OFFICE OF EDUCATION</b></p>	<p><b>CIRCUIT COURT JUDGE</b></p> <p>SHALL <b>MICHAEL J. VALENTINE</b> be retained in office as JUDGE OF THE CIRCUIT COURT SECOND JUDICIAL CIRCUIT?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	
<p><b>FOR REGIONAL SUPERINTENDENT OF SCHOOLS</b> (EDWARDS, GALLATIN, HAMILTON, HARDIN, POPE, SALINE, WABASH, WAYNE AND WHITE COUNTIES) (Vote for one)</p> <p><input type="radio"/> <b>ELIZABETH "BETH" RISTER</b> REPUBLICAN</p> <p><b>NO CANDIDATE</b> DEMOCRATIC</p>	<p><b>PUBLIC QUESTION(S)</b></p> <p>EDWARDS COUNTY ROAD DISTRICT #1 We, the undersigned registered voters of Edwards County Road District #1, do hereby petition the clerk of said road district to conduct a referendum at the 2021 annual town hall meeting of Road District #1, in Edwards County. The proposal shall be: Shall the present maximum rate of 33% of the value, as equalized or assessed by the Department of Revenue on the taxable property of road district #1, for road purposes, be increased to a maximum rate of 50% on such taxable property?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	
<p><b>COUNTY COMMISSIONER</b></p> <p><b>FOR COUNTY COMMISSIONER</b> (Vote for one)</p> <p><input type="radio"/> <b>DAVIS W. MESSMAN</b> REPUBLICAN</p> <p><b>NO CANDIDATE</b> DEMOCRATIC</p>		